Jehovah's Suffering

him, and to be prepared for their de-liverance. Second: Chapter 53 pre-sents the means by which the redemption can be accomplished, the heroic service of his people, and the supreme self-sacrificing love of his son. Third: The succeeding thirteen chapters present the results of the re-deeming nation, and the redeemed

The service of God was a commission to witness and prophesy for God upon earth." Israel was "elected not to salvation, but to service," or rather as in the case of any individual, the nation was elected to salvation that it might be of service. It was neces-sary that the "servant" who was to carry out God's purpose of saving the world should be a nation, from the condition of the ancient world. "Of all possible combinations of men the nation was the only form which in the ancient world stood a chance of surviving in the struggle for existence." The servant of God was the nation of Israel.

Jesus Christ did God's service for the world's redemption by bearing the sorrows and sins of man. His suffer-ings were not because he himself had done wrong, but in order that he might save us from them. He bore them on his beart and sympathy. He bore them away by his healing power He bore them as the martyr and the hero suffers that he may save the oppressed and the wronged and persecuted from their sufferings. He bore them away by transforming them into character. He bore them by giving his life for our sins, so that by removing sin he removed most of the griefs of man. Christianity has been the chief power in removing the griefs and sorrows of mankind.

The prophet foresees these things fulfilled in Jesus Christ. The picture in these verses is almost a photograph of what took place five hundred years later. He was oppressed, his sufferings were unjustly inflicted on him. Read the story of his trial. He opened not his mouth in protest. He submitted to the wrong.

Jesus was put to death with the wicked on the cross, and they thought to bury him in a criminal's grave. They appointed his grave with the wicked, but by a striking providence the same authority gave permission to a rich man, Joseph of Arimathea, who provided him with an honorable burial in his own rock-hewn tomb.

Yet it pleased the Lord because he saw the good to be gained. He shall see his seed, his spiritual descendants. filled with his spirit and carrying out his plans. He shall prolong his days. He rose from the dead, ascended to heaven, and is the everlasting leader and king. Of all kings he is the most giorious. Of all kingdoms his is the largest, noblest, best beyond all com-

This far-off vision of Jesus, and of the redeemed world, is one of the strongest proofs of a revelation from Professor Ramsay declares that the Bible is unique among ancient religions in that "to the Hebrew prophets, and to them alone, the better age lay always in future."

"The best is yet to be. The last of life for which the first was

made. We see in this lesson the one source of power for saving man, and transforming the world. The path of unselfishness is the path to power. The business of all followers of Jesus is to be servants of Jehovah, to do as far as in them lies the same kind of service that Jesus did.

Those who discourage us the most in an undertaking are the first to tell us "I knew you would succeed," when we have attained succees. Order of Publication.

STATE OF MISSOURI. S. County of Holt. In the Circuit Court of Holt. County, Missouring To the August Term Thereof, A. D., T. B. Ward, Plaintiff

Servant

Seeks below Lesses for Joby 9, 1911

Seeks below Lesses for Joby 9, 1911

Specially Arranged for This Paper

LESSON TEXT—Lasiah 32:13; 53:12.

MEMORY VERRER—33:4-4.

MEMORY VERRER—33:4-4.

MEMORY VERRER—33:4-5.

The lesson is from the second part of the Book of Isaiah allow—Isaia Bart of the exite, just before the return. It brought hope, inspection, instruction, its mind the less proper of israel.

God's peculiar people were in sxile among heathen populations. Their homeland, Palestine, had been devasation was a heap of ruins. The state of Missouri to all of the above of the mind of the same possible for a new shoot to be are the good fruit for which the first before the refused to bear the good fruit for which the first before the refused to bear the good fruit for which the first before the refused to bear the good fruit for which the first before the refused to bear the good fruit for which the first before the refused to bear the good fruit for which the first before the refused to bear the good fruit for which the first before the refused to bear the good fruit for which the first before the refused to bear the good fruit for which the first before the refused to bear the good fruit for which th

ting up any claim of title to said real property.

The Hoit County Sentinel, published in the City of Oregon. County and State aforesaid, having been designated by the plaintiff and having been designated by the plaintiff and his attorney of record as the newspaper most likely to give notice to the defendants of the pendency of this action, it is ordered that a copy of this order be published in said Hoit County Sentinel once a week for and during four weeks successively, the last inserting of soid order in said newspaper to be at least fifteen days before the first day of the next regular term of court.

STATE OF MISSOURIL, SEAL.

County of Hoit.

LE A. Dunham Clerk of the SEAL.

Circuit Court of the County aforesaid, hereby certify that the original order of publication as the same appears of record in my office. This 19th day of June, 1911.

E. A. DUNHAM.

Clerk Circuit Court.

Order of Publication.

Order of Publication.

In the Circuit Court of Holt County, Missonrl, August Term Thereof A. D., 1911.

Samuel M. Kaufman, Plaintiff.

The unknown heirs, consorts, devisees, assignees, donees, attences and immediate,
mense, remote, voluntary and involuntary
grantees of William Frakes, Mary L.
Frake his wife, William T Harris, Hettle
A. Harris, Harris, Misrah A. Smith, Edward S. Cox and wife, Mary J. Cox; Abzada
Harris, Alaxada Harris, alias Abzda
Harris, alias Alzada Harris, alias Abzda
Harris, alias Alzada
Harri

The State of alsours, the three beforeasies. You are hereby notified that the above before ander plaintiff has this day filed with the undersigned Clerk of the Circuit Court of Holt County, Missouri, in vacation, his petition duly verified by affiliavit wherein said plaintiff alleges that Edward S Cox: wary J. Cox: Sarph A. Buitth, Albanda Harris, allas undersigned Clerk of the Circuit Court of Holt County, Missouri, in vacation, his petition duit verified by affidavit wherein said plaintiff alieges that Edward S Cox; wary J. Cox; Sarah A Bmith; Abzada Harris, alias Almeda Harris are non-resident softhe extate of interest in this stare; that said mon-resident defendants claim some title, estate or interest in the subject matter of said petition and in the land hereinafter described; that said plaintiff cannot insert the names of ali said defendants in his said petition because the names of said delendants are unknown to him; in which said petition piaintiff further avers their claim to the property hereinafter described from William Frakes. Mary L. Frakes: William T Harris, Bettle A. Harris, Harry Smith and Joseph C. Boyd, all deceased, as the unknown helrs, consorts, devisees, assigness, doness, aliences and immediate, monse, remote, voluntary and involuntary grantees of said William Frakes; Mary L. Frakes: William T. Harris Bettle A. Harris; Harry Smith and Joseph C. Boyd, all deceased, and that said petition contains and how said claims are derived as the same are known to plaintiff.

It is thereupon ordered by the undersigned clerk aforesaid, in vacation that said defendants and how said claims are derived as the same are known to plaintiff, the control of the county of the north east quarter of the n

STATE OF MISSOURI, (ss.
County of Holt,
I. E. A. Dunham. Clerk of the Circuit Court of the county aforesaid, hereby cer lify that the foregoing is a true copy of the original order of publication as the same appears of record in my office.
This 28th day of June, 1911.
E. A. DUNHAM.
Clerk Circuit Court.

Order of Publication.

STATE OF MISSOURL | ss. In the Circuit Court, August Term, 1911.

guestionable right of claiming to be the greatest national weekly newspaper in the country.

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THE RIADE

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Administrator's Notice.

Notice is hereby given, that Letters of Administration, on the estate of Mary E. Hardman, deceased, were granted to the undersigned on the 18th day of May. 1911. by the Probate Court of Hoit County, Missouri. All persons having chaims against said estate are required to exhibit them for allowance to the administrator within one year after the date of said letters, or they may be precluded from any benefit of such estate; and if such chaims be not exhibited within two years from the date of this publication, they will be forever barred.

C. C. HARDMAN.

Administrator.

This 19th day of May, 1911.

Executrix's Notice.

Notice is hereby given, that Letters Testamentary of the estate of Athers Roccker, deceased, were granted to the undersigned, on the lith day of May, 1911, by the Probate Court of Holt County Missouri.

All persons having claims against said Estate, are required to exhibit them for allowance to the Executor within one year after the date of said letters, or they may be precluded from any benefit of said estate; and if such claims be not exhibited within two years from the date of this publication, they shall be forever harred.

This 2sth day of May, 1911.

LIZZIE M. ROECKER.

Executrix.



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In the circuit Court. August Torm. 1911.

Joseph Carlor, and the unknown convert. 1912.

Now on this list day of May 1911. Company and agent. and nine his petition, verticing and agent. and nine his petition, verticing and agent. and nine his petition, verticing and agent. and nine his petition. 1912.

South of the workers and in possession of the foliograph of the workers and in possession of the foliograph of the State of Massouri agreement of the Turney of the State of Massouri agreement of the Turney of the State of Massouri agreement of the Turney of the State of Massouri agreement of the Turney of the State of Massouri agreement of the Massouri agreement of the State of Massouri agreement of the St

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Notice of Final Settlement.

Notice is hereby given that the undersigned administrator in charge of the estate of lora Will, deceased, will make final settlement of his accounts with said estate as such administrator at the next term of the Probate Court of Holt County, Missouri, to be holden in Oregon, in said county, on the 14th day of August, A. D., 1911.

Administrator.

This 22rd day of June, 1911.

NOTICE OF SPECIAL STATE

Publications for

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t or Republic, Kansas City Weekly Star urnal of Agriculture, McCall's Magazine,

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J. A. Kreek. secretary; Jas Bucher
B. F. Morgan, and R. S. Keeves. Telephone No. 48.

This 23rd day of June, 1911.

Church Directories.

Christian Church.

Elder R. H. Dawson, Pastor. Bible school every Lordsday 9:65 a. m. D. P. Brooks, superintendent. Y. P. S. C. E. every Lordsday 5:30 p. m.

Prayer meeting every Thursday evening at

Preaching every second and fourth Lords-day, morning and evening, 11 a. m., 7:30 p. m. All cordially invited to attend all meetings of tee church. All male selection by the pasto

Methodist Episcopal Church Services each Sunday as follows:

Sunday school at 9 45 a. m. Preaching service at it a. m. Junior League at 3 p. m. Epworth League at 7 on p. m. Preaching service at 4:00 p. m. Prayer meeting each Thursday at 4:00 p. m. You are cordially invited to attend all bose services. T. C. TAYLOR.

Evangelical Church.

G. W. Weldemier, Pastor.

Oregon Sunday school at 10 a. m. R. C. Kunkel, superintendent.

Y. P. A. at 7 p. m. Prayer meeting Thursday at 8 p. m. Preaching, first and third Sundays at 11 a. m. Second and fourth Sundays at 4 p. m. Nickells Grove Sunday school at 10 a. m. W. J. Zachman superintendent.

Y. P. A. at 7.20 p. m.
Prayer meeting Wednesday at 4 p. m.
Preaching, first and third Sundays at 5 p. m. second and fourth Sundays at 11 a. m.

Benton Sunday school at 2.30 p. m. Preach-

ng every Sunday at 3:30 p. m.
Any one is cordially welcomed to any of these services.

German M. E. Church. Rev. Henry Bruns. Pastor. Sunday School at 9:30 a.m. Preaching every Sunday at 10:30 a.m. Preaching every Sunday at the Nodaway hurch at 1 30 p. m. Prayer Meeting Wednesday afternoon 60

Everybody cordially invited to attend above Rev. T. D. Roberts' Appointments.

New Point, every Sab sath, morning and Sabbath School at 10 a. m. levery Sabbath.

M. E. Church, Forest City.

Rev. C. H. Werner, Pastor, 1st Saturday evening, Sunday[morning and evening at Tarkio Chapel.
2nd Sunday morning at It a. m. at Vorest

City: Sunday evening at Kimsey school house at 5 o'clock.

3rd Sunday morning at Tarkio Chapel at 11 a. m. and evening at Forest City at 5 p. m.
tth Sunday at Kimsey at 11 a. m. and as

Forest City at 8 p. m. Sunday school at 9:30 a. m., J. M. Losse,

Superintendent.

Juntor League at 2:30 p. m. Mrs. Werner. Epworth League at 7 p. m. Miss Mary But lock, President.

Prayer meeting Wodnesday at 8 p. m. Womer's Home Mission Society Friday at 2:30 p. m. Mrs. Scott, President. Choir practice Toursday at 8 p. m.

Sunday school at Kimsey school house at to m. S. Smith, Superintendent. Epworth League at Kimsey school bouse

Sunday at 7 p. m.
Sunday school at Tarkio Chapel at 9:45 a.
m. E. E. Boyd, Superintendent.
Prayer meeting at Tarkio Chapel Sunday and Wednesday at 7:30 p. u.

Presbyterian Church.

Sabbath School at 9:30 every Sabbath. Y. P. S. C. E. at 6:20 p. m. Prayer Service Thursday evening at 7:20

Preaching every Sabbath at 11 a. m. c. Woodville every Sabbath at 3 p. m.

Everybody cordinity invited to attend the If the pastor can help you, please call for

Christian Church, Blu W. H. Hardman, Pastor. Presching on the second and tourth Lords tay at 11 a. m. and 7 :30 p. m.

Christian Church, New Point.

Bible school each Lordsday at 10 a. m.

Elder Fred D. Augustine, Pastor. Bunday school, 10 a. m. Preaching on the second and fourth Sundays n e seb month. II a. m., and evening. Y. P. S. C. E. every Sunday evening,6:30 p.m. All are cordially invited to attend

Baptist Church.

Wm. Mitchell, Pastor. Services at the Pirst Raptist church the first Sanday in each month a H a. m. and 8 p. Sunday scool at 3 p. m. each Sunday. R. V. P. U. at 7 p. m.

Christian Church, Forest City. Elder Fred D. Augustine, Pastor.

Sunday school at 10 a.m. Preaching on the first and third Sundays of sach month, morning and evening. All cordially invited to attend these serv-

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